

Vidya Vikas Education Trust's



# Vidya Vikas College of Arts, Science, Commerce, B.M.M. and B.M.S. (VVUC)

Chincholi Bunder Road, Malad (West), Mumbai 400 064.

## MINORITY

**APPLICATIONS ARE INVITED FOR THE FOLLOWING POSTS  
FROM THE ACADEMIC YEAR 2025-26**

## UN-AIDED

Sr. No.	Cadre	Subject	Total No. of Posts	Category
1	Principal	-----	01	01-OPEN
2	Assistant Professor	Accountancy	02	02-OPEN
3	Assistant Professor	Management / B.M.S.	02	02-OPEN
4	Assistant Professor	Commerce	01	01-OPEN
5	Assistant Professor	Business Communication (English)	01	01-OPEN
6	Assistant Professor	Economics	01	01-OPEN
7	Assistant Professor	Computer System & Application / Information Technology	01	01-OPEN
8	Assistant Professor	Bachelor of Arts in Multimedia and Mass Communication (B.A.M.M.C.)	02	02-OPEN
9	Sports Director	<u>Physical Education</u>	01	01-OPEN
10	Librarian	-----	01	01-OPEN

The above posts are open to all, however candidates from any category can apply for the post. Reservation for women will be as per University Circular No. BCC/16/74/1998 dated 10th March, 1998. 4% reservation shall be for the persons with disability as per University Circular No. Special Cell/ICC/2019-20/05 dated 05th July, 2019.

Candidates having knowledge of Marathi will be preferred.

"Qualifications, Pay Scales and other requirements are as prescribed by the UGC Notification dated 18th July, 2018, Government of Maharashtra Resolution No. Misc-2018/C.R.56/18/UNI-I, dated 8th March, 2019 and University circular No. TAAS/(CT)/ICD/2018-19/1241, dated 26th March, 2019 and revised from time to time".

The Government Resolution & Circular are available on the website mu.ac.in

Applicants who are already employed must send their application through proper channel. Applicants are required to account for breaks, if any, in their academic career.

Application with full details should reach **The CHAIRMAN, Vidya Vikas Education Trust's, Vidya Vikas College of Arts, Science, Commerce, B.M.M. & B.M.S. (VVUC), Chincholi Bunder Road, Malad (West), Mumbai - 400 064** within 15 days from the date of publication of this advertisement. **This is a University approved advertisement.**

Sd/-  
Chairman